

# APPLICATION FOR CONGRESSIONAL NOMINATION

Rank in order of preference

- ( ) United States Air Force Academy
- ( ) United States Military Academy
- ( ) United States Naval Academy
- ( ) United States Merchant Marine Academy

NAME \_\_\_\_\_ S.S.# \_\_\_\_\_

PERMANENT ADDRESS \_\_\_\_\_

\_\_\_\_\_

TELEPHONE \_\_\_\_\_ BIRTHDATE & PLACE \_\_\_\_\_

HIGH SCHOOL NAME & ADDRESS \_\_\_\_\_

PRINCIPAL \_\_\_\_\_ GUIDANCE COUNSELOR \_\_\_\_\_

GPA \_\_\_\_\_ RANK IN CLASS \_\_\_\_\_ OF \_\_\_\_\_ STUDENTS-GRADUATION DATE \_\_\_\_\_

ACADEMIES TO WHICH YOU HAVE APPLIED \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ ( ) LIVING ( ) DECEASED

FATHER'S NAME \_\_\_\_\_ ( ) LIVING ( ) DECEASED

PARENTS ADDRESS \_\_\_\_\_

PLEASE RETURN TO: CONGRESSMAN PATRICK J. TIBERI  
2700 E. DUBLIN GRANVILLE ROAD, SUITE. 525  
COLUMBUS, OHIO 43231

TO BE ACCOMPANIED BY:

1. BRIEF ESSAY STATING INTERESTS, GOAL, WHY YOU WANT TO ATTEND AN ACADEMY
2. A SMALL PHOTOGRAPH (max. size 3 ½" x 3 ½")
3. TWO LETTERS OF RECOMMENDATION FROM: TEACHERS, CHURCH LEADERS, EMPLOYERS, ETC.
4. HIGH SCHOOL TRANSCRIPTS
5. SAT SCORES/ACT SCORES
6. LIST SPECIAL HONORS RECEIVED, EXTRACURRICULAR ACTIVITIES

